







## **VEHICLE PURCHASE CREDIT APPLICATION**

| VEHICLE INFORMATION (Please Print Clearly)                   |   |                            |                                 |                       |   |  |  |  |  |  |  |
|--|---|----------------------------|---------------------------------|-----------------------|---|--|--|--|--|--|--|
| Year:  | Make:   |                            | Model:                          |                       | Mileage:  |  |  |  |  |  |  |
| Options:   | Nada Retail Va  | lue:                       | Nada Vin #                      | Nada Vin #            |   |  |  |  |  |  |  |
| Refer to attached Nada                                       |   |                            |                                 |                       |   |  |  |  |  |  |  |
| Year: TRADE  | Make:   | TRADE                      | Model:                          | TRADE                 | Mileage: TRADE  |  |  |  |  |  |  |
| Options: TRADE  Refer to attached Nada                       | Nada Retail Va  | lue:<br>TRADE              | Nada Vin #                      |                       | TRADE   |  |  |  |  |  |  |
| Vehicle Sales Price:   | Sales Tax / C   | County Rate:               | Total Othe                      | er Fees:              | Additional Products:                                  |  |  |  |  |  |  |
| Cash Sale Price:   | Trade-in Allo   | wance:                     | Cash Dow                        | n Payment:            | Deferred Down Payment /<br>Amount looking to finance: |  |  |  |  |  |  |
| Fax to:  |   | Dealer Fina                | nce Mgr:                        | Sandra Peters         |   |  |  |  |  |  |  |
| Fax Number:  | Dealer's Ph   |                            |                                 | Total Down Payment:   |   |  |  |  |  |  |  |
| Date: Pages w/co   | ver:  | Dealer's Fax: 716-379-8057 |                                 |                       | Total Balance Due:                                    |  |  |  |  |  |  |
| Applicant Name:  |   |                            |                                 |                       | Applicant SS#   |  |  |  |  |  |  |
| Applicant Physical A   | ddress:   |                            |                                 |                       | Applicant D.O.B.                                      |  |  |  |  |  |  |
| Applicant Physical Ci  | ty:   |                            | Applican                        | t Physical State:     | Applicant Physical Zip:                               |  |  |  |  |  |  |
| Applicant Phone #  | Applicant D   | rivers Lic #/              |                                 |                       |   |  |  |  |  |  |  |
| Residence:OwnRent  | Residence: Name, Address, Phone # of Landlord or Mortgage Company: OwnRentOther |                            |                                 |                       |   |  |  |  |  |  |  |
|  | Residence T<br>Current Add  |                            |                                 | er Monthly<br>come \$ | Employer Time at<br>Current Job:                      |  |  |  |  |  |  |
| Job Title:<br>Part TimeFu                                    | II Time   | Seasonal                   | Employer Name, Address, Phone # |                       |   |  |  |  |  |  |  |
| Other Monthly Incon  | 1e:(  | Child Support              | t \$                            | \$ Other \$           |   |  |  |  |  |  |  |
| SSI; \$<br>Workers Comp \$                                   |   | Annunity \$_               |                                 |                       | Other \$<br>Other \$                                  |  |  |  |  |  |  |
|  |   | Trust \$                   |                                 | Other \$              |   |  |  |  |  |  |  |
| Applicant Personal Family Reference # 1 Name Address Phone # |   |                            |                                 |                       |   |  |  |  |  |  |  |
| Applicant Personal F   | amily Refere  | ence # 2                   |                                 |                       |   |  |  |  |  |  |  |
| Name   |   | dress                      |                                 |                       | Phone #   |  |  |  |  |  |  |
| Applicant Personal F   | •   | ence # 3<br>dress          |                                 |                       | Phone #   |  |  |  |  |  |  |

- By signing this vehicle purchase credit application:

  1) I authorize Dealer & Finance company, bank, other financial institution to which the dealer submits my application ("you" or "your") to investigate my credit & employment history, obtain credit reports, and release information above your credit experience with our company as the law permits.

  2) If an account is created, I authorized you to obtain credit report for the purpose of reviewing of taking collection action on the account or for other legitimate purpose associated with the account.

  3) I certify that I have read and agree to the terms of this application and that the information in it is complete and true.

  4) I authorize to start a credit investigation based on the information voluntarily provided by me which is true and correct, and reflects all my current debts.

  5) In addition I authorized to obtain federal and state records of employment and income history, including State Employment Security Agency ("SESA").

  6) I certify that there is not a bankruptcy proceeding in progress.





| Date                 | Repair Order # |       |         |
|----------------------|----------------|-------|---------|
| Owner                |                |       |         |
| Year                 | Make           | Model | Mileage |
| Inspectors Signature | _              | _     | _       |



## VEHICLE MAINTENANCE INSPECTION

## Thank You For Your Business

| CHECKED OK AT THIS TIME   |             |           | MA        | MAY REQUIRE FUTURE         |                           |                                |                                | REQUIRES  |  |                           |   | IMMEDIATE ATTENTION |              |             |         |   |               |  |  |
|---|-------------|-----------|-----------|----------------------------|---------------------------|--------------------------------|--------------------------------|---|--|---------------------------|---|---------------------|--------------|-------------|---------|---|---------------|--|--|
| Warning Lights  |             |           |           |                            | Teill                     |                                |                                |   | Lighto   |                           |   | Turn Signala        |              |             |         |   |               |  |  |
| Engine  | vvarr       | iing Ligi | nts       | Left                       |                           |                                |                                | Lights Front  |  |                           |   |                     | Turn Signals |             |         |   |               |  |  |
| ABS   |             |           |           |                            | Right                     |                                |                                |   |  |                           |   | Rear                |              |             |         | - |               |  |  |
| Brake   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     | Marker's     |             |         | - |               |  |  |
| TPMS (Tire Pres   |             |           |           | Left/Right/Center          |                           |                                |                                |   | Ligitis  |                           |   |                     |              |             |         |   |               |  |  |
| Monitoring Sys)   |             |           |           |                            | Len                       | Kignti                         | Cente                          | er  |  |                           |   | Flash               | er           |             |         |   |               |  |  |
| Worldoning Sys  |             |           | Head L    | inhte                      |                           |                                |                                |   |  |                           |   |                     | Fluid        | de          |         |   |               |  |  |
| Left Low Beam   |             |           | i i cau i | iginia                     |                           | Cc                             |                                |   |  | nti-Freez                 | Δ | Flu                 |              | 19          |         | _ | $\overline{}$ |  |  |
| Left High Beam  |             |           |           |                            |                           |                                |                                |   | Coolant/Anti-Freeze Flush Brake Fluid Level/Moisture Flush |                           |   |                     |              |             |         |   | +             |  |  |
| Right Low Beam  |             |           |           | Transmission               |                           |                                |                                |   | noisture   |                           |   |                     |              | _           | +       |   |               |  |  |
| Right High Bear   |             |           |           |                            |                           | Power Steering                 |                                |   |  |                           |   | Flush<br>Flush      |              |             |         |   | +             |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   | _             |  |  |
| Lighting Notes:   |             |           |           |                            |                           | Oil                            |                                |   |  |                           |   | lace                |              |             |         | _ |               |  |  |
|   |             |           |           |                            |                           | Differential                   |                                |   |  |                           |   | olace               |              |             |         |   |               |  |  |
|   | - £4 F      | . 4       | Tire D    | epth                       | D:                        |                                |                                |   |  | Fluid Leaks Type Location |   |                     |              |             |         |   |               |  |  |
|   | eft Fron    | ١t        |           | 7/00 0                     |                           | ht Fro                         | nt                             |   | Church   |                           |   |                     | Susper       | ision       |         |   | _             |  |  |
| 7/32 or Greater<br>4/32 to 6/32   |             |           |           | 7/32 or Gre<br>4/32 to 6/3 |                           | ter                            |                                |   | Struts   |                           |   |                     | -            |             |         |   |               |  |  |
| 3/32 or Less  |             |           |           | 3/32 or Les                |                           |                                |                                |   | Shocks Ball Joints   |                           |   |                     |              |             |         |   | +             |  |  |
|   | eft Rea     | r         |           | 3/32 Of Les                |                           | ght Rea                        | ar                             |   | Tie Rod E  |                           |   | _                   | _            |             |         |   |               |  |  |
| 7/32 or Greater   | en Nea      |           |           | 7/32 or Gre                |                           | JIII Ned                       | ai                             |   |  |                           |   |                     |              |             |         |   |               |  |  |
| 4/32 to 6/32  |             |           |           | 4/32 to 6/3                |                           |                                |                                |   | U-Joint (s)  | Links                     |   |                     |              |             |         |   |               |  |  |
| 3/32 or Less  |             |           |           | 3/32 or Les                |                           |                                |                                |   | CV Boot (s   |                           |   |                     | _            |             |         |   |               |  |  |
| MANAGEMENT OF THE PARTY OF THE |             |           |           |                            |                           |                                |                                | Cracked/ Dry/Leaking/Missing                              |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           | Tire Wear |                            | ern                       |                                |                                |   |  | Tire Comments             |   |                     |              |             |         |   |               |  |  |
| Left Front<br>Left Rear   |             |           |           | Right Fron                 |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
| Left Rear   |             | V         |           | Right Rear                 |                           |                                |                                |   | Exhaust:   |                           |   |                     |              | Muffler/ Ti |         |   |               |  |  |
| Windshield Wipers Left  |             |           |           |                            |                           |                                |                                | Filters   |  |                           |   |                     |              | В           | elts    |   |               |  |  |
| Right   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              | Drive       |         |   |               |  |  |
| Rear  |             |           |           |                            |                           |                                |                                |   | Cabin Tensioner Hoses                                      |                           |   |                     |              |             |         |   |               |  |  |
| T Cul   |             | -         | Battery L | oad Test                   |                           | Unner/Type/Legation            |                                |   |  |                           |   | Hose                | es           |             | _       |   |               |  |  |
| Cold Crank Am   | os          |           | ,         |                            |                           |                                |                                |   | Upper/Type/Location  Lower/Type/Location                   |                           |   |                     |              |             |         | + |               |  |  |
| In Service Date   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     | Brake Rotors |             |         |   |               |  |  |
| Br  | Brake Shoes |           |           | Brake Pads                 |                           |                                | Left Front                     |   |  |                           |   | eft Front           |              |             |         |   |               |  |  |
| Left Front  |             |           |           | Left Front                 |                           |                                |                                |   | Left Rear  |                           |   | _                   |              | eft Rear    |         |   |               |  |  |
| Left Rear   |             |           |           | Left Rear                  |                           |                                |                                |   | Right Fron   | nt                        |   |                     | _            | Right Front |         |   |               |  |  |
| Right Front   |             |           |           | Right Fron                 | t                         |                                |                                |   | Right Rea  |                           |   |                     |              | Right Rear  |         |   |               |  |  |
| Right Rear  |             |           |           | Right Rear                 |                           |                                |                                |   | Wheel Cly  |                           |   | Calipers Rear       |              |             |         |   |               |  |  |
| Wheel Cly. Frt.   |             |           |           | Calipers F                 | ont                       |                                |                                |   | Factory Maintenance Printed Yes No                         |                           |   |                     |              |             |         |   |               |  |  |
| Brakes Checked This Visit Yes No  |             |           |           |                            |                           | Reviewed With Customer Yes No  |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            | Checked OK At This Time # |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
| 1 '   |             |           |           |                            |                           | May Require Future Attention # |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
| 1   |             |           |           |                            |                           |                                | Requires Immediate Attention # |   |  |                           |   |                     |              |             |         |   |               |  |  |
| l i   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                | DISCUSSED WITH CUSTOMER CUSTOMER CALLBACK DATE  YesNoTIME |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                | res   | N  | 0                         |   | -                   |              |             | I IIVIE |   | _             |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |
|   |             |           |           |                            |                           |                                |                                |   |  |                           |   |                     |              |             |         |   |               |  |  |